



密西沙加華人福音宣教會

**Mississauga Chinese Evangelical Missionary Church**

## 1. **Our Mission** 我們的使命

The mission of the Mississauga Chinese Evangelical Missionary Church is to

Adore God through magnification

Belong to one another in Christ through membership

Consecrate ourselves by using our gifts for ministry

Disciple believers towards Christlike maturity

Evangelize the world in missions

密西沙加華人福音宣教會的使命是

敬拜讚美榮耀上帝

相交分享歸屬神家

委身服侍運用恩賜

培訓門徒邁向成熟

廣傳福音實踐使命

## 2. **Our Vision** 我們的異像

The vision of the Church is to become

A church of multiplying seekers into disciple-makers for Jesus Christ.

密西沙加華人福音宣教會的異象是成為

一所愛神愛人，培植並倍增慕道友成為願為耶穌建立基督門徒的  
教會

### 3. Our Values

- **The Good News**– We value the good news of Jesus Christ, which is the biblical message of God's love to all people.
- **The Great Commission** – We value the command of Christ to “go into all the world and make disciples of all nations.”
- **The Church** – We value the global body of Christ expressed through local churches of disciples.
- **Spirit-Led Living** – We value the Spirit of Christ and His varied and abundant ministry in people and churches. Integration of faith and life.
- **Unity** – We value the oneness of Christ expressed through unity in essentials, liberty in non-essentials and charity in all things. Equality of male and female in Christ. Small group fellowship to build intimate and sincere relationship.
- **Service** – We value the servanthood of Christ, who is our example. Servant leadership by dedication & example.
- **Equipping Leaders** – We value the equipping of leaders to serve Christ and His church. Exercise of gifts & team ministry.

### 4. Our Pastor 我们的牧师

Since 2007, Pastor Neon Wu has been a part of MCEMC as the Senior Pastor. Pastor Wu arrived in Toronto from Hong Kong and is a married father to a 13 year old son. He graduated from the Ontario Theological Seminary (now called Tyndale Seminary). He has a passion for the university students and has been actively involved in student ministry since the 1900s. From 1999, he served as a Pastor in Toronto, Mississauga and Oakville church, caring for, reaching out and building up the families in the community.

自 2007 年以來，胡傳道已是 MCEMC 大家庭的一份子，擔任主任牧者職位牧養教會。胡傳道從香港來到多倫多，畢業於加拿大安省神學院（現稱天道神學院）。他是一個已婚，有一個 13 歲兒子的父親。他對大學生滿有熱情的，並自 1900 年間以來一直積極參與學生福音事工。從 1999 年起，他在大多倫多市，密西沙加市和奧克维尔市擔任了華人教會牧者聖工，致力於關懷，拓展和建立社區內家庭。

## **5. Our Denomination**

### **Evangelical Missionary Church of Canada**

#### **His Mission - Our Mission**

MCEMC is a part of the EMCC family. The EMCC is passionately committed to introducing people to Jesus Christ, discipling believers and facilitating the multiplication of healthy churches in Canada and worldwide.

## **6. Our Beliefs**

### **ARTICLES OF FAITH**

#### **THE TRIUNE GOD**

The one and only true God is Spirit(1): self-existent, infinite, personal, unchangeable, and eternal in His being; perfect in holiness, love, justice, goodness, wisdom, and truth; omnipotent, omniscient, and omnipresent; creator and sustainer of all things, visible and

invisible; both immanent and transcendent to creation; eternally existent in three persons, one in substance(2) and co-equal in power and glory – Father, Son, and Holy Spirit(3).

(1) *John 4:24.* (2) *Deut. 6:4. I Cor. 8:4-6.* (3) *Gen. 1:26; Matt. 28:19; II Cor. 13:14.*

The Father is begotten of none(1). He is the eternal(2) Father of the Lord Jesus Christ(3), the author of salvation(4), the Father of all who are begotten into newness of life through faith in Christ.

(1) *Gen. 1:1.* (2) *Ps. 90:2.* (3) *John 13:3; Eph. 1:3-4.* (4) *Eph. 1:2-3; I Pet. 1:2-4.*

The Lord Jesus Christ is God(1); is the only Son of the Father; is incarnate since He was conceived by the Holy Spirit and born of the virgin Mary, thus uniting the divine and human natures in their completeness into the one unique person Jesus Christ(2); is sinless in His life and miraculous works; made atonement, through His vicarious death, for the sins of the world; is bodily resurrected and ascended to the right hand of the Father(3); has sovereign power and lordship; acts, in His present mediatorial ministry, as the believer's advocate; awaits His imminent coming in power and glory(4).

(1) *John 1:1,14.* (2) *Luke 1:35; John 1:14,18.* (3) *Acts 1:11; Heb. 1:1-3.* (4) *Titus 2:13-14.*

The Holy Spirit, proceeding from the Father(1) and being sent by the Son(2), is one substance, majesty, and glory with the Father and the Son, very and eternally God(3). His office and work is to reprove or convict the world of sin, of righteousness, and of judgment(4); to regenerate those who repent of their sins and believe on the Lord Jesus Christ(5); to sanctify, endue with power, teach, guide and comfort the believer(6).

The Holy Spirit works in the church to unite believers into the body of Christ; to possess it as the temple of God; to equip it with gifts and graces for service(7); to give it the body of inspired truth; and to preside over and guide the church into the will of God.

(1) *John 14:26.* (2) *John 16:7.* (3) *II Cor. 13:14.* (4) *John 16:7-14.* (5) *Titus 3:5-6.* (6) *John 4:16-17.* (7) *Acts 1:8.* (8) *I Cor.6:11.* (9) *I Cor. 12:7-11.*

## **THE BIBLE**

The Bible, consisting of the sixty-six books of the Old and New Testaments, is the Word of God(1) given by divine inspiration(2) and is inerrant in the original manuscripts. The Bible remains the unchanging authority(3) in matters of Christian faith and practice(4). It is true and reliable in all the matters it addresses(5).

(1) *I Thes. 2:13.* (2) *II Pet. 1:20-21.* (3) *Ps. 119:9. I Pet. 1:25.* (4) *II Tim. 3:16. Heb. 4:12.* (5) *Ps. 119:105.*

## **MANKIND**

**Our Creation** - Mankind was created by an immediate act of God and not by a process of evolution. We were created in the image and likeness of God(1), possessing personality and holiness; enjoying sweet fellowship with God in our original state, we were created to glorify God(2) and enjoy Him forever. Having been created in the likeness of God we are self-conscious personalities capable of free and rational choice. Human life has inherent worth from conception.

(1) *Gen. 1:26-27, 5:1-3, 9:6; James 3:9.* (2) *Eph. 1:4-6.*

**Our Fall** - Through the transgression of Adam, mankind is fallen from original righteousness(1), suffers under sin's curse, and, apart from the grace of God, is not only entirely destitute of holiness, but is inclined continually to evil(2), and, unless born again, "cannot see the kingdom of God"(3). We, in our own strength, without divine grace, cannot do good works pleasing and acceptable to God.

As persons we are free moral agents and are responsible for our eternal destiny. Under the influence and empowering of the Holy Spirit and due to the prevenient grace of God we are enabled to exercise our wills to accept God's will and gift(4).

(1) *Gen. 6:5.* (2) *Rom. 3:10,18,23; Eph. 2:1-3.* (3) *John 3:3-7.* (4) *Rom. 2:4.*

**Our Redemption** - God has provided redemption for all persons through the mediatorial work of Christ(1) who voluntarily offered Himself on Calvary as a perfect sacrifice for sin(2), the just suffering for the unjust, bearing sin's curse and tasting death for every person(3).

(1) *Acts 4:12; I Tim. 2:5-6.* (2) *John 10:17-18.* (3) *Titus 2:11-14; Heb. 2:9.*

## **SALVATION**

We are all sinners, guilty before God, and dead in trespasses and sins. Therefore, we are unable to save ourselves(1), but God has, out of His infinite love, given His Son, the Lord Jesus Christ(2), to become our Saviour(3).

(1) *John 14:6.* (2) *John 3:14-17.* (3) *Rom. 3:20-26; Eph. 2:4-5, 8-11*

**Repentance** - Genuine repentance is a necessary attitude and act of man which a holy and just God requires before He forgives our sins(1). As an attitude it involves a knowledge of, a change of mind toward, and a godly sorrow for sin(2); a proper reverence for God's holiness; and a surrender to God. As an act it means confessing and forsaking sin(3). Repentance is our appropriate response to the grace of God in conviction(4). As a fruit of repentance, in so far as possible where sin has been committed, restitution should be made.

(1) *Ps. 51:3-4.* (2) *II Cor. 7:8-11.* (3) *Prov. 28:13; Isa. 6:1-5.* (4) *John 16:8-11.*

**Faith** - Faith, which must accompany repentance, is God's gift where, by an act of the will, we embrace the promises of God and appropriate personally the provisions of God's grace. The believer, by faith, rests in the completeness and adequacy of the atoning merit of Christ's sacrifice as the sole ground and hope of salvation(1). Scripture also teaches that good works characterize a regenerated life(2). They spring from a true and living faith and are pleasing and acceptable to God in Christ(3).

(1) *Rom. 5:1-2; Eph. 2:8-9.* (2) *Eph. 2:10.* (3) *Heb. 11:6; James 2:17*

**Justification and Regeneration** - God justifies(1) and regenerates sinners(2) when they personally believe and repent. Justification is a judicial act which absolves us of the guilt and punishment for sin and restores us to divine favour. Justification has to do with the changing of the sinner's standing before God(3). Regeneration has to do with the changing of the sinner's nature through the impartation of divine life. Regeneration is a spiritual quickening, a new birth(4). This experience is witnessed to by the indwelling Holy Spirit(5) who produces in the heart a desire to do the will of God.

(1) *Rom. 8:33.* (2) *Eph. 2:1-3.* (3) *Rom. 5:9-12.* (4) *John 3:5-6.* (5) *Rom. 8:16.*

**Sanctification and Filling with the Holy Spirit** - Sanctification is defined as the work of God in making believers holy and renewing them in the image of God(1). It is the will of God that each believer should be cleansed from sin and filled with the Holy Spirit(2) and sanctified. Sanctification involves separation from sin and full dedication(3) to the will of God. God in turn bestows power for holy living and effective service(4). Sanctification is both a crisis, as the regenerated believer initially surrenders to the will of God and appropriates the fullness of the Holy Spirit, and a progressive pilgrimage of continual consecration(5) and growth in character and Christ-likeness.

The filling of a believer with the Holy Spirit is evidenced by love out of a pure heart(6) and by the fruit of the Spirit(7). It is this believer's privilege to live, by faith, a Spirit-filled, Spirit-gifted, and Spirit-led life of victory over sin.

(1) *Acts 15:8-9; Rom. 6:19,22.* (2) *Rom. 8:5-11.* (3) *Rom. 12:1-2.* (4) *Rom. 8:1-4,9-11.* (5) *John 17:17-19; Heb. 12:14.* (6) *Rom. 5:5.* (7) *II Cor. 7:1; Gal. 5:22-23.*

**Security of the Believer** - Through the declaration of Scripture and the testimony of the Holy Spirit the obedient believer can be certain of forgiveness, salvation, a continuing walk with Christ, and the promise of resurrection life(1). The Scriptures do, however, warn against failing to abide in Christ, being hardened by sin, or being overcome by the world(2). To allow the Devil such a foothold is to open oneself to the temptation to consciously reject Christ, abandon one's faith, and ultimately be lost.

(1) *John 15:1-6; I Cor. 10:12-13.* (2) *Rom. 10:9-10; I Cor. 10:1-13.*

**Resurrection and Glorification** - Christ was bodily resurrected and, because He lives, we too shall live(1). At the return of the Lord, the bodies of the righteous dead will be

raised and, together with the living believers, shall be caught up to meet the Lord in the air(2). We will all be changed so as to have literal, spiritual and immortal bodies like unto Christ's own glorious body(3). Our glorification is God's final act in our salvation and will be realized when we see Him as He is.

(1) *I Cor. 15:19-23.* (2) *I Thes. 4:14-17.* (3) *I John 3:2-3.*

## **THE CHURCH**

The church is an organism composed of all believers in the Lord Jesus Christ(1) who have been called out from the world, separated from sin(2), and vitally united by faith to Christ(3), its living Head and sovereign Lord.

(1) *Acts 15:12-18; I Cor. 12:12-27.* (2) *Eph. 5:25-26.* (3) *Eph. 2:11-12.*

The local church is an organized body of believers in Christ who are voluntarily joined together for public worship and evangelism(1), teaching the Word, fellowship with the saints(2), observance of the ordinances, exercise in prayer, and who are commissioned with the responsibility to administer discipline(3).

(1) *I Cor. 16:1-2.* (2) *Acts 20:7.* (3) *Matt. 18:15-17.*

God equips individuals in the body for service in the world-wide multi-faceted ministry of his church(1). He gives to each woman and man at least one spiritual gift(2), by the Holy Spirit, to be used, under the direction of the Head, Jesus Christ, as an integrated part of the total ministry of his church. Each member has a role, whether as a lay person or as vocational leader, all of whom God chooses and equips.

(1) *I Cor. 12:12-26.* (2) *Rom. 12:3-8; I Cor. 12:7ff.*

The characteristic marks of the members of the true church are faith in Jesus as the Son of God, love for God and for those of like faith, obedience to God's commandments(1), and victory over the world(2).

(1) *I John 3:21-24.* (2) *I John 5:1-5.*

The primary duties of the church consist of glorifying God and exalting the Lord Jesus Christ(1), of building itself up in the most holy faith, and of preaching and practising the Gospel in all the world as a witness to all people(2).

(1) *Eph. 1:5-6, 3:20-21.* (2) *Matt. 28:18-20; Acts 1:8.*

## **THE LAST THINGS**

**The Return of Christ** - The second advent of Christ(1) is the hope of the church(2) and will be personal, bodily, visible, sudden, premillennial, and redemptive(3). It is a source

of encouragement and consolation, a motive for purification and holiness, and an inspiration for activity and service(4).

(1) *Matt. 24:3-25.* (2) *Rev. 19:7-8.* (3) *I Thes. 4:16-18; Rev. 20:4-6.* (4) *I Tim. 6:12-14; I John 3:3; Rev. 5:9-10.*

**The Millennium** - The millennium or thousand year reign of Christ upon the earth will be ushered in by His return with the saints. During this period Satan will be bound, the curse will be lifted, evils such as war, poverty, and injustice shall vanish from the earth, and Christ will reign in righteousness(1).

(1) *Ps. 46:8-9; Isa. 2:1-4, 11:6-9; Rev. 20:1-6.*

**The Judgment and Future State** - There is a resurrection of both the righteous and the unrighteous(1). All persons stand under the righteous judgment of God(2), both now and in that day. Scripture further teaches an eternal state of rewards in which the righteous dwell in endless life in heaven(3) and the wicked in endless punishment in the eternal lake of fire(4).

(1) *John 5:28-29.* (2) *Acts 17:31.* (3) *John 14:1-6; Rev. 21:1-9.* (4) *Matt. 25:31-46; Rev. 20:11-15*

### 三而一的真神

1. 我們相信獨一的真神是靈，自有永有，無窮無限，有位格永不改變，完全聖潔、仁愛、公義、良善、智慧、真理、全能、全知、全在、是有形無形宇宙萬物的創造者、維繫者；超越萬物之上，貫乎眾人之中，三位一體的神 – 聖父、聖子、聖靈乃是同質、同權、同榮、同位，昔在、今在、永在，永不改變之真神。
2. 我們相信主耶穌基督的神性，亙古從父神而出，道成肉身，由聖靈成孕，童女馬利亞所生，因此，耶穌基督是真神也是真人，祂為世人的罪，被釘在十字架上，為人流血贖罪，神使祂從死裡復活，後升天，坐在無所不能父上帝的右邊，為世人代求，將來要從那裡降臨，審判活人死人。
3. 我們相信聖靈是三一真神的第三位，從父神而出，受聖子差遣，與父、子，同權同榮。使世人為罪、為義、為審判，知罪受責，悔改、認罪，引導信徒進入真理，明白真理，並加以教導，指引和安慰。

聖經



1. 我們相信六十六卷新舊約聖經是神的話語，是聖靈啟示，神默示人寫的，其完稿無錯謬，是基督徒信仰和行為的不變準則。

## 人

1. 我們相信人乃神所創造，並非進化而來，是按照神的形像和樣式造的，有位格和聖潔和義。人被造之初與父神相交無阻。人被造之目的是榮耀神，亦永遠享受神。人既按神形象所造，就賦有自覺的本能，有自由意志作選擇。
2. 我們相信人類始祖亞當夏娃沒有維持原有神所賜的福份，被撒旦迷惑引誘，故意違背了神的吩咐，與神隔離，被趕出樂園，為他們自己及後裔招致肉體和靈性上的死亡和咒詛，甚至地也因人犯罪而蒙受咒詛，令全人類都敗壞了，罪在人本性上生了根，故意犯罪，招致神公義的判決，永遠沉淪在自己的罪孽中，自己無法歸回神。
3. 我們相信神為人預備了救恩，就是父差祂兒子降世，為人的罪釘在十字架上，甘願為人捨命，流血贖罪，作神人間的中保，為人嚐了死味，擔負了罪的咒詛和刑罰。

## 救恩

1. 因為世人都犯了罪，虧欠了神的榮耀，並且死在過犯罪惡中，不能自救，但神差祂的獨生子主耶穌基督降世，被釘在十字架上，為世人贖罪，作人類的救主。

## 悔改

1. 我們相信，人真誠的悔改，聖潔公義的神就赦免人的罪。只要人認罪，為罪憂傷，脫離罪，歸向施恩典的神。如果我們有得罪人，必須給以補償和認罪。

## 信心

1. 信心必須與悔改並行，是用意志接受神的應許和恩惠，完全靠賴基督全備的救贖大功，作為得救的獨一根源。信心必須實踐在信徒的生活中，表現在順服和善行中，沒有行為的信心是死的。

## 稱義和重生

1. 我們以信心相信，並真正認罪悔改，神就立即重生了我們，並稱我們這些罪人為義，將人的罪和罪的刑罰一同除去，與神和好了。稱義是神改變了罪人在神面前的地位；認罪後因信得著神所賜的新生命，得著聖靈的能力，經歷聖靈的印證，作一個遵行神旨意的基督徒。

## 成聖和聖靈充滿

1. 我的相信，成聖乃神使人聖潔的工作，也是神的旨意，透過神的話語，主耶穌的寶血，聖靈的運行，使信徒藉信心得以體驗神在人身上的工作。信徒從悔改、重生，再經歷聖靈，從此信徒向罪當看自己是死了，良心被潔淨，被聖靈充滿，完全被分別了出來歸向神，並按神的聖潔和公義敬虔事奉祂。

## 復活和榮耀

1. 我們相信基督肉身的復活，因基督的復活，信的人也一同與祂活著。聖經說，主還要再來，那時死了的人會復活，未死仍活著的人變化，一起被提到空中與主相遇，那時信的人改變成屬靈的，不朽壞的身體，正如基督榮耀的身體一樣。

## 教會

1. 我們相信凡虔誠相信基督，被主拯救呼召出來的信徒離罪，因信與基督聯合，接受基督為主，承認基督為首，為全權之主的人，聯合在基督裡就是教會。

2. 我們相信有形的地方教會，就是在基督裡的信徒聚集在一起，有定期的聚集 研究真道，彼此切實相交、相愛、互勉、遵守聖禮、執行規則、操練禱告、參與敬拜並熱心傳揚福音。

### 基督的再來

1. 基督會第二次降臨，我們相信到了時候祂必回來，是有形有體，眼可見的，祂在千禧年前為救贖而來的。基督再來時是教會的盼望和安慰，叫信徒力求自潔，努力事奉。那時基督會先降在雲端，所有等候祂的新婦——信徒都會被提升到空中與主相遇，直到傾倒在地上的大災難過了，祂將與教會一同審判萬國萬族，建立祂的國度，並在地上統治一千年。

### 審判

1. 在基督的十字架上，信徒已被判為罪犯，是已經出死入生了。但信徒的一生在基督再來時仍須接受神最後的審判，地上萬國萬族也都被審判，唯神的子民以色列將會重新被建造。不信的人在千禧年後，在白色寶座前受審和撒旦以及撒旦的使者一起被拋在永遠不滅的火湖裡。